

FREE THETAN

APRIL 2019

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An individual who can freely and with a clear heart do things because they're fun is a very sane person. He's in good shape.

—THE PHOENIX LECTURES

FREE THETAN

NEWSLETTER OF THE ASSOCIATION OF PROFESSIONAL INDEPENDENT SCIENTOLOGISTS

Preserve, Protect & Promote

FREE THETAN
Volume 10 Issue 4 April 2019

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Important

In studying Dianetics and Scientology be very, very certain you never go past a word you do not fully understand.

The only reason a person gives up a study or becomes confused or unable to learn is that he or she has gone past a word or phrase that was not understood.

Trying to read past a misunderstood word results in mental “fogginess” and difficulty in comprehending the passages which follows. If you find yourself experiencing this, return to the last portion you understood easily, locate the misunderstood word and get it defined correctly—and then go on.

~oOo~

<p>The FREE THETA</p>	<p>The Members Quarterly Journal of the Association of professional Independent Scientist <i>Preserve, Protect & Promote</i> http://independent-scientologists-association.net</p>	
		<p>reservo, servo, proveho</p>

~ Editorial ~



reservo, servo, proveho

Dear Reader,

One can use Scientology in daily life. It is not just relegated to the auditing room or class room. Assisting people in need around you. Advising them or even giving touch assists. Just by being uptone around people can make a big difference in their lives.

Scientology is for USE. Indicating to a person they are feeling upset, calming a frightened child (You can see an example of this in the Success Stories section), and even just listening to them and acknowledging their originations can bring about a better more uptone individual.

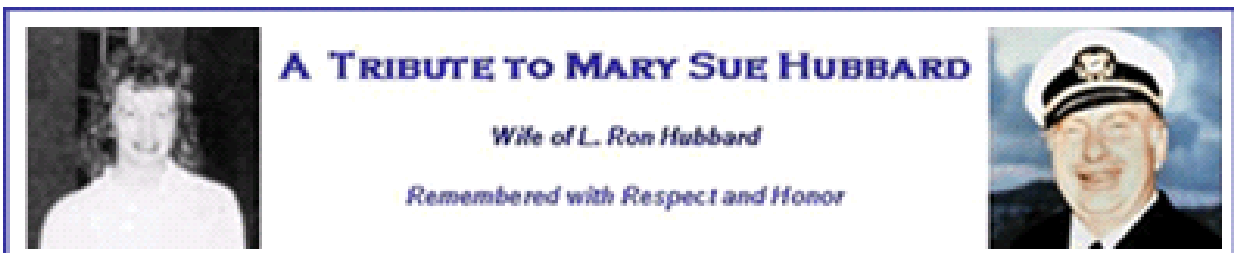
Be more causative in your environment around you. Try it. Its fun!

Until next time

Much arc,

Michael Moore
Editor

~oo00oo~



The Aims of Scientology and APIS

Lafayette Ron Hubbard first issued the 'Aims of Scientology' which of course still stands. Yet, despite holding a copyright on these aims the Church of Scientology, RTC and the CST do not appear to be following these aims fully. Therefore it behooves us to take some responsibility and set out our aims, based upon the aims that Ron first envisaged as something which we can honestly strive to attain.

We therefore stated below:

The Aims of APIS

To contribute towards having a sane society by the promotion, expansion and application of the technology to the point where people can live their lives in peace and security and without war or insanity and where they can honestly flourish and prosper and attain higher levels of spiritual being.

APIS is non political in nature and welcomes any individual of any creed, race or nation.

APIS does not seek revolution. APIS seeks only to assist in paving the way for evolution to higher states of being for the individual and for society. After endless millennia of ignorance about himself, his mind and the universe, a breakthrough has been made for man by Lafayette Ron Hubbard with the philosophy and the technology he developed to free man from the shackles of his mind.

According to Lafayette Ron Hubbard, "The combined truths of fifty thousand years of thinking men, distilled and amplified by new discoveries about man, have made for this success."

We welcome you to APIS. We would like your help in achieving our aims and helping others and we hope to be able to help you in return.

The original working technology of Lafayette Ron Hubbard is the most vital movement on Earth today. In a troubled world, the job of promoting and applying this technology is not easy. But then, if it were, we wouldn't have to be doing it.

APIS does not owe its help not having done anything to caused it to propitiate. We are here because we want to be here and we want to assist Ron in his aims.

As Ron says:

"Man suspects all offers of help. He has often been betrayed, his confidence shattered. Too frequently he has given his trust and been betrayed. We may err, for we build a world with broken straws. But we will never betray your faith in us so long as you are one of us.

The sun never sets on Scientology.

And may a new day dawn for you, for those you love and for man.

Our aims are simple, if great.

And we will succeed, and are succeeding at each new revolution of the Earth.

Your help is acceptable to us.

Our help is yours."

'The Aims of Scientology' -- Lafayette Ron Hubbard

~oo00oo~

CERTIFIED AUDITORS & GROUPS

This list of auditors and groups here have been ratified and certified as delivering On Source Standard Technology.

These Auditors and groups have requested and gone through an exacting certification process that validates their abilities and expertise. See [Certification](#) for further details. They have passed stringent testing by senior technically qualified people as per the [certification process](#).

Canada

Toronto

Chris Black. Class VIII C/S, KOT,

Delivers: Purif C/S; Life Repair To Clear Auditing & C/Sing OT reviews & C/Sing; FPRD; Debugs & more.
standardtechauditor@yahoo.ca

USA

South East

Southern Cal tech Team

Standard LRH Bridge

Training, Auditing & C/Sing Specializing in OT and NOTs levels
scttservices@gmail.com

Los Angeles, California

Trey Lotz Class VIII

Delivers: Standard LRH Bridge up to Clear, OT

[Trey Lotztrey@relaypoint.net](mailto:TreyLotztrey@relaypoint.net)

Ian Waxler Class VIII C/S with Honors

Auditing and C/Sing all old LRH Bridge

info@adcian@yahoo.com

Ingrid Smith

From Life repair to OT4

ingridsmith123@yahoo.com

Scotland

Ken Urquhart. Class IV Advance Courses Specialist. Class IX

Delivers: Internships, apprenticeships and Okay-to-Audits Class V

[Ken Urquharturq@verizon.net](mailto:KenUrquharturq@verizon.net)

Non certified and pending auditors, groups and organizations can be found on the [auditors page](#). APIS offers no guarantee as to the quality of delivery of services with uncertified auditors. They are alphabetically categorized by country and region for your convenience.

~oo00oo~



Postulate

**From Handbook for Preclears by
L. Ron Hubbard, pp. 241-242.**

“A POSTULATE is a decision you make to yourself or to others. You make one. Then, afterwards, conditions change and you make a second one. This makes the first one wrong. You make a postulate as cause and then, by having lived through some instants of time, become an effect of your own cause.

A computer could not work if you kept leaving its totals on the calculator for the next problem. That is what you do with decisions. They have to be made. Sweep them up before making more. It is a new method of thinking and one that keeps you happy. No need to be afraid of making decisions. Simply sweep up old resolutions. You make New Year’s resolutions. And you make them in the teeth of old resolutions which were different. Then you don’t keep your new resolutions and you tell yourself you are weak-willed. You aren’t weak-willed. You are simply obeying yourself as of yesterday.

Emotion and effort cover up these postulates. They should be free and clear by now and, indeed, should blow at a glance. There are two parts to every postulate: There is the evaluation of data and the decision itself.”

~oo00oo~



Price of Diamonds



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THEORY OF RESPONSIBILITY PROCESSING

In order to make up one's mind to be responsible for things it is necessary to get over the idea that one is being forced into responsibility.

The power of choice is still senior to responsibility. What one does against his will operates as an overt act against oneself. But where one's will to do has deteriorated to unwillingness to do anything, lack of will is itself an aberration.

Variations in the reactions of pcs to responsibility processes stem from the pc's belief that his power of choice is being or has been overthrown. Where an auditor has a pc balking against a responsibility process, the pc has conceived that the auditor is forcing responsibility on the pc and very little good comes of the session.

There is nothing wrong, basically, with doingness. But where one is doing something he is unwilling to do, aberration results. One does, in such a case, while unwilling to do. The result is doingness without responsibility.

In the decline of any state into slavery as in Greece, or into economic strangulation of the individual as in our modern western society, doingness is more and more enforced and willingness to do is less and less in evidence. At length people are doing without being responsible. From this results bad workmanship, crime, indigence and its necessities for welfarism. At length there are so many people who are unwilling to do that the few left have to take full burden of the society upon their backs. Where high unwillingness to do exists, democracy is then impossible, for it but votes for the biggest handout.

Where high unwillingness to do exists then we have a constant restimulation of all the things one is really unwilling to do such as overt acts. Forcing people who do not want to work to yet work restimulates the mechanism of overt acts with, thereby, higher and higher crime ratio, more and more strikes and less and less understanding of what it is all about.

The individual who has done something *bad* that he was not willing to do then identifies anything he does with any unwillingness to do—when of course he has done this many times. Therefore all doingness becomes bad. Dancing becomes bad. Playing games becomes bad. Even eating and procreation become bad. And all because unwillingness to do something bad has evolved and identified into unwillingness to do. The person who has done something bad restrains himself by withholding doingness in that direction. When at length he conceives he has done many many bad things, he becomes a total withhold. As you process him you encounter the recurring phenomenon of his realization that he has not been as bad as he thought he was. And that's the wonderful part of it. People are never as bad as they think they are, and certainly other people are never as bad as one thinks they have been. The basic wonder is that people police themselves. Out of a concept of good they conceive themselves to be bad, and after that seek every way they can to protect others from self. A person does this by reducing his own ability. He does it by reducing his own activity. He does this by reducing his own knowingness. Where you see a thetan who sleeps too much and does too little, where you see a person who conceives bad doingness on every hand, you see a person who is safeguarding others from the badness of himself or herself.

Now there is another extreme. A person who must do because of economic or other whips, and yet because of his own concept of his own badness dares not do, is liable to become criminal. Such a person's only answer to doingness is to do without taking any responsibility and this, when you examine the dynamics, falls easily into a pattern of dramatized overt acts. Here you have a body that is not being controlled, where most knowledge is obscured and where responsibility for others or even self is lacking. It is an easy step from criminality to insanity, if indeed there is any step at all. Such people cannot be policed since being policed admits of some obedience. Lacking control there is no ability to obey, and so they wind up simply hating police and that is that.

Only when economic grips are so tight or political pressure is so great as it is in Russia do we get high criminality and neurotic or psychotic indexes. Whenever doing is accompanied by no will to do, irresponsibility for one's own acts can result. Basically, then, when one is processing a pc, one is seeking to rehabilitate a willingness to do. In order to accomplish this one must rehabilitate the ability to withhold on the pc's own determinism (not by punishment) further bad actions. Only then will the pc be willing to recover from anything wrong with the pc—since anything wrong with the pc is self-imposed in order to prevent wrongdoing at some past time. All types of responsibility processes have this as their goal: to rehabilitate the willingness to do and the ability to withhold on one's own determinism. Restraint in doing something one knows he should do is a secondary deterrent but comes with other offshoots of responsibility into the cognition area.

Thus we have a formula of attack on any given area where the pc cannot do, is having trouble or cannot take responsibility:

- (a) Locate the area.
- (b) Find a terminal to represent it.
- (c) Find what the pc has done to that terminal that he thinks he should have withheld. (d) Reduce all such incidents.

In short all we have to do to rehabilitate any case is find an area where the terminal is still real to the preclear and then get rid of what he has done and withheld, and we come up with an improved responsibility.

Of all the responsibility processes, the oldest one I developed is still the best one by test and that is:

“What have you done to a (terminal)?”

“What have you withheld from a (terminal)?”

The processing results depend in large part on the accuracy of assessment, on the willingness of the auditor to process the pc and upon running the process as flat as it will go before finding another terminal.

Assessment accuracy depends upon skilled use of the E-Meter. Dynamic Straight Wire is best, and a weather eye upon the tone arm to see what terminal varies it, once one has the dynamic and from that has selected a terminal.

The willingness of the auditor to process the pc depends upon the confidence of the auditor to obtain results—and this is established by deletion of things the auditor has done to pcs and withheld from pcs in general and this pc in particular. Thus co-audit teams would be right always if they took each other as the terminals to be run first, get these pretty flat (and keep them flat during processing with “What have you done to me?” “What have you withheld from me?”), then as the next thing to do run the sex of the auditor off the pc, then clean up Dianetics or Scientology (or use this as step two). And only then go into “case”. That would be a pretty fine co-audit team after they have survived the first explosions and gotten them gone.

Then in searching out areas to run as a case, care should be taken not to over-run a terminal or under-run one. A pc running out of answers can get very restless. Responsibility *can* be rehabilitated on any case and when it has been you have a clear and that’s all there is to it.

L. RON HUBBARD

~oo00oo~



Freedom

Fixed on too many barriers, man yearns to be free. But launched into total freedom he is purposeless and miserable.

There is freedom amongst the barriers. If the barriers are known and the freedoms are known, there can be life, living, happiness, a game.

—SCIENTOLOGY: A NEW SLANT ON LIFE

L. Ron Hubbard

FREE THETA

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and well respected
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“REALITY IS THE AGREED UPON
APPEARANCE OF EXISTENCE.”

SCIENTOLOGY 8-808
Lafayette Ron Hubbard

THE BRIDGE TO TOTAL FREEDOM

SCIENTOLOGY CLASSIFICATION GRADATION AND AWARENESS CHART OF LEVELS AND CERTIFICATES

TRAINING						PROCESSING						
Class	Author's Class	Course	Prerequisites	Technique	Where Offered	PC Code	Name of State	Subject	Prerequisite	Class of Approval	Where Offered	Notes
Class XII Auditor	Author's Class XII Auditor	Class XII Auditor	None	Author's Class XII Auditor	Author's Class XII Auditor	OT XV	New Jersey	OT XV	None	Class of Approval	Author's Class XII Auditor	Continued until released
Class XI Auditor	Author's Class XI Auditor	Class XI Auditor	Class X Auditor	Author's Class XI Auditor	Author's Class XI Auditor	OT XIV	New Jersey	OT XIV	None	Class of Approval	Author's Class XI Auditor	Continued until released
Class X Auditor	Author's Class X Auditor	Class X Auditor	Class IX Auditor	Author's Class X Auditor	Author's Class X Auditor	OT XIII	New Jersey	OT XIII	None	Class of Approval	Author's Class X Auditor	Continued until released
Class IX Auditor	Author's Class IX Auditor	Class IX Auditor	Class VIII Auditor	Author's Class IX Auditor	Author's Class IX Auditor	OT XII	New Jersey	OT XII	None	Class of Approval	Author's Class IX Auditor	Continued until released
Class VIII Auditor	Author's Class VIII Auditor	Class VIII Auditor	Class VII Auditor	Author's Class VIII Auditor	Author's Class VIII Auditor	OT XI	New Jersey	OT XI	None	Class of Approval	Author's Class VIII Auditor	Continued until released
Class VII Auditor	Author's Class VII Auditor	Class VII Auditor	Class VI Auditor	Author's Class VII Auditor	Author's Class VII Auditor	OT X	New Jersey	OT X	None	Class of Approval	Author's Class VII Auditor	Continued until released
Class VI Auditor	Author's Class VI Auditor	Class VI Auditor	Class V Auditor	Author's Class VI Auditor	Author's Class VI Auditor	OT IX	New Jersey	OT IX	None	Class of Approval	Author's Class VI Auditor	Continued until released
Class V Auditor	Author's Class V Auditor	Class V Auditor	Class IV Auditor	Author's Class V Auditor	Author's Class V Auditor	OT VIII	New Jersey	OT VIII	None	Class of Approval	Author's Class V Auditor	Continued until released
Class IV Auditor	Author's Class IV Auditor	Class IV Auditor	Class III Auditor	Author's Class IV Auditor	Author's Class IV Auditor	OT VII	New Jersey	OT VII	None	Class of Approval	Author's Class IV Auditor	Continued until released
Class III Auditor	Author's Class III Auditor	Class III Auditor	Class II Auditor	Author's Class III Auditor	Author's Class III Auditor	OT VI	New Jersey	OT VI	None	Class of Approval	Author's Class III Auditor	Continued until released
Class II Auditor	Author's Class II Auditor	Class II Auditor	Class I Auditor	Author's Class II Auditor	Author's Class II Auditor	OT V	New Jersey	OT V	None	Class of Approval	Author's Class II Auditor	Continued until released
Class I Auditor	Author's Class I Auditor	Class I Auditor	None	Author's Class I Auditor	Author's Class I Auditor	OT IV	New Jersey	OT IV	None	Class of Approval	Author's Class I Auditor	Continued until released
Not Classed	Author's Class Not Classed	Class Not Classed	None	Author's Class Not Classed	Author's Class Not Classed	OT III	New Jersey	OT III	None	Class of Approval	Author's Class Not Classed	Continued until released
Not Classed	Author's Class Not Classed	Class Not Classed	None	Author's Class Not Classed	Author's Class Not Classed	OT II	New Jersey	OT II	None	Class of Approval	Author's Class Not Classed	Continued until released
Not Classed	Author's Class Not Classed	Class Not Classed	None	Author's Class Not Classed	Author's Class Not Classed	OT I	New Jersey	OT I	None	Class of Approval	Author's Class Not Classed	Continued until released
Not Classed	Author's Class Not Classed	Class Not Classed	None	Author's Class Not Classed	Author's Class Not Classed	OT Eligibility	New Jersey	OT Eligibility	None	Class of Approval	Author's Class Not Classed	Continued until released
Solo Course	Author's Solo Course	Class Solo Course	None	Author's Solo Course	Author's Solo Course	Solo Course	New Jersey	Solo Course	None	Class of Approval	Author's Solo Course	Continued until released
OT Preparations	Author's OT Preparations	Class OT Preparations	None	Author's OT Preparations	Author's OT Preparations	OT Preparations	New Jersey	OT Preparations	None	Class of Approval	Author's OT Preparations	Continued until released
Solo Course Part 1	Author's Solo Course Part 1	Class Solo Course Part 1	None	Author's Solo Course Part 1	Author's Solo Course Part 1	Solo Course Part 1	New Jersey	Solo Course Part 1	None	Class of Approval	Author's Solo Course Part 1	Continued until released
Sunshine Rundown	Author's Sunshine Rundown	Class Sunshine Rundown	None	Author's Sunshine Rundown	Author's Sunshine Rundown	Sunshine Rundown	New Jersey	Sunshine Rundown	None	Class of Approval	Author's Sunshine Rundown	Continued until released
CLEAR Clear Certainty Rundown	Author's CLEAR Clear Certainty Rundown	Class CLEAR Clear Certainty Rundown	None	Author's CLEAR Clear Certainty Rundown	Author's CLEAR Clear Certainty Rundown	CLEAR Clear Certainty Rundown	New Jersey	CLEAR Clear Certainty Rundown	None	Class of Approval	Author's CLEAR Clear Certainty Rundown	Continued until released
Expanded Dianetics	Author's Expanded Dianetics	Class Expanded Dianetics	None	Author's Expanded Dianetics	Author's Expanded Dianetics	Expanded Dianetics	New Jersey	Expanded Dianetics	None	Class of Approval	Author's Expanded Dianetics	Continued until released
New Era Dianetics (NEO)	Author's New Era Dianetics (NEO)	Class New Era Dianetics (NEO)	None	Author's New Era Dianetics (NEO)	Author's New Era Dianetics (NEO)	New Era Dianetics (NEO)	New Jersey	New Era Dianetics (NEO)	None	Class of Approval	Author's New Era Dianetics (NEO)	Continued until released
Grade IV	Author's Grade IV	Class Grade IV	None	Author's Grade IV	Author's Grade IV	Grade IV	New Jersey	Grade IV	None	Class of Approval	Author's Grade IV	Continued until released
Grade III	Author's Grade III	Class Grade III	None	Author's Grade III	Author's Grade III	Grade III	New Jersey	Grade III	None	Class of Approval	Author's Grade III	Continued until released
Grade II	Author's Grade II	Class Grade II	None	Author's Grade II	Author's Grade II	Grade II	New Jersey	Grade II	None	Class of Approval	Author's Grade II	Continued until released
Grade I	Author's Grade I	Class Grade I	None	Author's Grade I	Author's Grade I	Grade I	New Jersey	Grade I	None	Class of Approval	Author's Grade I	Continued until released
Grade 0	Author's Grade 0	Class Grade 0	None	Author's Grade 0	Author's Grade 0	Grade 0	New Jersey	Grade 0	None	Class of Approval	Author's Grade 0	Continued until released
ARC Straightener	Author's ARC Straightener	Class ARC Straightener	None	Author's ARC Straightener	Author's ARC Straightener	ARC Straightener	New Jersey	ARC Straightener	None	Class of Approval	Author's ARC Straightener	Continued until released
Happiness Rundown	Author's Happiness Rundown	Class Happiness Rundown	None	Author's Happiness Rundown	Author's Happiness Rundown	Happiness Rundown	New Jersey	Happiness Rundown	None	Class of Approval	Author's Happiness Rundown	Continued until released
Purification Rundown	Author's Purification Rundown	Class Purification Rundown	None	Author's Purification Rundown	Author's Purification Rundown	Purification Rundown	New Jersey	Purification Rundown	None	Class of Approval	Author's Purification Rundown	Continued until released

How to Use This Chart

This chart, and each level up to Clear includes an author's own advice for knowledge and skill, as well as the author's own personal notes for use as a personal reference. The chart is organized into several sections:

- 1. How to Use This Chart** - This section contains the author's own advice for knowledge and skill, as well as the author's own personal notes for use as a personal reference.
- 2. How to Use This Chart** - This section contains the author's own advice for knowledge and skill, as well as the author's own personal notes for use as a personal reference.
- 3. How to Use This Chart** - This section contains the author's own advice for knowledge and skill, as well as the author's own personal notes for use as a personal reference.
- 4. How to Use This Chart** - This section contains the author's own advice for knowledge and skill, as well as the author's own personal notes for use as a personal reference.

DIANETICS AND SCIENTOLOGY BEGINNING BOOKS AND EXTENSION COURSES, LECTURES AND PUBLIC FILMS

Success Through Communication

Life Improvement Course

Personal Efficiency Course

Scientology Introductory Auditing Route

Success Through Communication

Life Improvement Course

Personal Efficiency Course

Scientology Introductory Auditing Route

DIANETICS AND SCIENTOLOGY INTRODUCTORY SERVICES

Dianetics (Book One) Route

Antony of the Human Mind Route

Purification Route

The Way to Happiness Route

Hubbard Key to Life Course

Dianetics (Book One) Route

Antony of the Human Mind Route

Purification Route

The Way to Happiness Route

Hubbard Key to Life Course

Definitions

ARC Straightener

Happiness Rundown

Purification Rundown

The Way to Happiness

Hubbard Key to Life Course



Wins and Successes in the Scientology Independent Field

NOTs Review

I have just completed an intensive with Chris Black, under the C/Sing of Mike Eldredge, both trained, certified and experienced, honest Class VIIIs. This auditing has handled things that I don't have enough paper to write up fully and honestly, the gains and cognitions are sort like a continuous blowing down and F/Ning.

If any person in the field of Scientology would like to get what you would get on the ship, or at Flag when it come to shore in Florida, when LRH was on the line and the tech was applied by the book, then I recommend this team of Chris and Mike to you. You will get real Scientology applied and when that is done the gains, the regain, the real accomplishing of the Grade Chart is exactly what it promises and more.

After decades of work on all of our parts, my auditors, my CS and my own, I can sincerely say I am in a state of being that is pretty near ineffable. It's beyond words.

Thank you Chris, thank you Mike, thank you Lana Mitchell, thank you Ron Hubbard.

Solo NOTs repair win!!

"When I got into Scientology many years ago I had one major ruin that I wanted to handle. After getting up the Bridge and through OT 7 it still wasn't handled, but, I attested because I didn't think it could get handled on Solo Nots.

That ruin was such a deep dark secret that I could barely admit it to myself let alone anyone else. I first noticed the ruin when I was just a kid. It had to do with work and having a job. The ruin or key-in that occurred was a feeling of self degradation and one of thinking that almost anyone else could do a better job than I could, and that I was certain to do something horribly wrong. This awful feeling pervaded my life and made me feel like a failure. With my very first

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job, a baby sitting job, I felt the key-in occur and for the rest of my life that key-in occurred with every job I ever had. It caused me to blow from jobs, blow from production. You can only imagine what it did to my production stats as well as making me feel miserable about myself and my life, because I really wanted to feel the joy of production at work.

I originated this ruin many times while I was on OT 7 and I was always told to just keep auditing and it would handle, but it didn't. After auditing outside the church I sought out help but never got the help I needed until I got some auditing with Ingrid Smith, a Nots trained auditor in the Independent Field. With the auditing I got with her I began to see what I was doing wrong with my solo auditing. She also helped me to figure how, with the tech, to very precisely narrow in on the exact charge and handle it terminatedly. After that auditing, I began to solo audit again and this time really confronted and found the exact area of charge and as-is-ed that charge. I didn't realize how much change had occurred until I noticed that the key-in regarding work that I was so accustomed to have occur just wasn't happening anymore. The day that I realized that was recently, and I must say was the happiest day of my life. I can now feel the joy of production and create as I wish in the area without feeling miserable and wanting to blow from the area. This is an incredible dream come true and one that I had actually somewhat given up on having this lifetime. I realized that this new gift is far, far superior to winning any lottery. It is the gift of personal freedom and true happiness.

I feel so lucky and so grateful to LRH and the tech he gave us and to have help like Ingrid gave me. I now know that anyone's deep dark secrets, ones that they can barely admit to themselves, can be handled with the tech on Solo Nots. And yes, I will do all I can to help others experience the relief that I now experience and to have their dreams come true."

Here are a few words from Ron:

"Now, you've been on the track for many trillions of years, and you have been going downhill with great regularity until Scientology, this is for sure. You had momentarily, key-outs and releases and that sort of thing, but here goes the old ballgame. This is the finish as far as your case, your aberration and your upset is concerned.....

.....Now, in this short period of time you've got a chance to undo the whole lot. Now, just give it that weight and importance. And somebody tries to sell you a bill of goods, like "you should be more social," or "you should be more this or you should be more that," just tell them, "Bill of goods." Do you see, this is very important to you."

CLEAR

Today I'm on cloud 9 after attesting to Clear. I am absolutely elated!! It is everything I had hoped it would be and MORE! I have certainty that I am cause over my mental matter energy space and time and I no longer have a reactive mind.

It turns out that I have been Clear for the last 2 months and I noticed that everything was working and flowing for me better than ever on all dynamics. I felt Clear!! and happier than any other time in this lifetime. The big win out of the Clear Cycle was actually clearing the word "clear" It truly gave me certainty of my state of clear.

Thank you Ingrid for your tremendous auditing skills and love for the Tech, and thank you Ron for giving the Tech to mankind!

Auditing

I wanted to let you know that I had a big win on what we did in session on Wednesday, and still going on. The tone level of 30.0 Postulates had not previously been very real to me, but it certainly indicated Wednesday, and since then. Wednesday night, I spent a lot of time viewing all sorts of things in the world in terms of postulates, and that I can change postulates that were created by others. In some cases, this involves spotting the being that created the postulate. In other cases, it involves creating new postulates. There are other cases where there are already good postulates that haven't gotten much attention lately, I can strengthen these existing postulates. I had done some of this before, but had not really thought of these things as postulates. In any case, I like that tone level a lot, and that is largely as a result of our session on Wednesday.

Grades

Today I have completed the Grade 3 with Ingrid. The results are exceeded expectations. I am able to stand other complaints. I feel how I can change people mood for good just by being around them.

I feel free from resentments of charge and I am looking forward to go that path for better in life.

My business is growing. My ability to handle life situations are high.

My health has improved dramatically. I have no medications.

Thank You Ingrid

Flying back from having a NOTs repair program done and feeling pretty darn good, I sat in the aircraft and behind me a young child was screaming and crying. She sounded very young and her screams sounded like she was in terror. The plane took off and, after a long time during which she never let up, the seat belt light went out. I immediately got up and turned around and saw she was in her father's arms and plainly frightened. He mother had been shushing her to no avail (as if shushing would calm a two year old). I began to talk to her. Telling her it was ok and it was ok to be there. She stopped screaming and just looked at me. I continued talking to her with the father watching, telling her that this is her mother and father and she was in a plane flying and it was ok. And that she was beautiful and it was ok to be there. She calmed down and apart from a little whimper later on was quiet for the rest of the flight. She had been disorientated and the parents had not known what to do with her. Once she was orientated she settled down. You can talk to little children and they understand. As we prepared to get off the plane one woman remarked to me, "Thank you for being a child whisperer." I just talked to the being.

~oo00oo~



THE BEINGNESS OF MAN

Any study of knowledge could not but be intimately connected with the beingness of Man and the earliest axioms of Scientology began to predict and the later developments eventually discovered the highest level data so far obtained on the identity and capability of life. The well-beingness and, indeed, the continued survival of mankind depend upon an exact knowledge of his own capabilities; and thus, more particularly, of his own relationship to knowledge itself.

The basic goal of Man which embraces all his activities is apparently survival. Survival might be defined as an impulse to persist through time, in space, as matter and energy.

The impulse to survival is found to contain eight sub-impulses. These are, first, the urge to survive as self; second, the urge to survive through sex in the procreation of children; third, the impulse to survive as a group; fourth, the impulse to survive as mankind itself; fifth, the urge to survive as animal life; sixth, the impulse to survive as the material universe of matter, energy, space and time; seventh, the impulse to survive as a spirit; and eighth, the impulse to survive as what may be called Supreme Being.

The above sub-impulses are called dynamics; combined, they form the overall urge towards survival, but each one of itself plays its important role, both in the individual and in the wider sphere named as a part of each impulse. Thus we see the interdependency of the individual with the family, with the group, with the species, with life-forms, with the material universe itself, with spirits, and with God; and we see the dependency of each one of these entities upon the individual as a part of it.

The human mind might be conceived to be the recorder, computer and solver of problems relating to survival.

Scientology introduces new and more workable ways of thinking about things. It has found that an absolute is unobtainable; neither zero nor infinity are as themselves discoverable in a real universe but, as absolutes, may be posed as symbols for an abstraction which could be supposed to exist but which does not exist in fact. Therefore, there would be no absolute good and no absolute evil. A thing to be "good" would depend on the viewpoint of the observer, and the same condition would exist for "bad."

Several new concepts germane to the fields of science and humanities almost independent of its own work have been introduced by Scientology. The first of these is the proper definition of a static. The next is the first actual definition of zero and its differentiation from infinity in terms of mathematics. Another is the basic definition of space which hitherto was omitted from the field of physics except in terms of time and energy.

An optimum solution to any problem would be that solution which brought the greatest bene-

fits to the greatest number of dynamics. The poorest solution would be that solution which brought the fewest benefits to the least number of dynamics. And here a benefit would be defined as that which would enhance survival. Activities which brought minimal survival to a lesser number of dynamics and damaged the survival of a greater number of dynamics could not be considered rational activities.

While there could be no absolute right or absolute wrong, a right action would depend upon its assisting the survival of the dynamics immediately concerned; a wrong action would impede the survival of the dynamics concerned.

Thought is subdivisible into data. A datum would be anything of which one could become aware, whether the thing existed or whether he created it. Creativeness could be found to exceed existence itself; by observation and definition it is discoverable that thought does not necessarily have to be preceded by data, but can create data. Imagination can then create without reference to pre-existing states, and is not necessarily dependent upon experience or data and does not necessarily combine these for its products.

Imagination could be classified as the ability to create or forecast a future or to create, change or destroy a present or past.

Cause is motivated by the future.

Scientology as it applies to life is seen as a study in statics and kinetics, which is to say a study of the interplay between no motion and all motion, or less motion and more motion. In thought itself at its highest range, we discover the only true static known. In physics a static is represented as a body at rest but it is known in physics that a body at rest is yet an equilibrium of forces and is itself in motion if only on the level of molecular motion. A true static would contain no motion, no time, no space and no wavelength. To this static in Scientology is assigned the mathematical symbol theta. This designation means solely a theoretical static of distinct and precisely defined qualities with certain potentials.

The all-motion or more-motion kinetic is termed MEST. This word represents the material universe, or any universe. It is combined from the first letters of the four words: matter, energy, space and time.

The interplay between theta and mest results in activities known as life, and causes the animation of living life forms. In the absence of an interplay, the life form is dead.

The beingness of Man, by which is meant homo sapiens, derives its impulse toward thought and action from theta and takes its material form in mest.

Man, homo sapiens, is a composite being of four distinct and divisible actualities: these parts are termed the thetan, the memory banks, the genetic entity and the body.

The thetan, which will be described later in greater detail, has the impulse of theta itself and can exist in matter, energy, space and time, but derives its impulse from the potential of theta itself and has certain definite goals and behavior characteristics of its own.

The standard memory banks and the reactive memory banks compose the memory banks of homo sapiens. These, in the analogy of an electronic computer, are the file system.

The standard banks can be said to contain data of which Man is easily and analytically aware and the reactive banks are those which contain stimulus-response, in other words experience the action of which is below the level of his awareness. The content of the reactive banks was received during moments of lessened awareness such as the unconsciousness of early life in times of weariness, severe pain or heavy emotional stress, such data operating automatically thereafter to command the person without his consent. The standard memory banks are those in which experience is stored for use in the estimation of the effort necessary for survival and are

concerned with analytical thought. There is an additional storage of memory itself in a purer form than in these banks, but this memory is contained in the capabilities of the thetan.

The genetic entity is that beingness not dissimilar to the thetan which has carried forward and developed the body from its earliest moments along the evolutionary line on earth and which through experience, necessity and natural selection, has employed the counter-efforts of the environment to fashion an organism of the type best fitted for survival, limited only by the abilities of the genetic entity. The goal of the genetic entity is survival on a much grosser plane of materiality.

The body itself is a carbon-oxygen engine which runs at a temperature of 98.6 Deg. F. on low combustion fuel, generally derived from other life forms. The body is directly monitored by the genetic entity in activities such as respiration, heart-beat and endocrine secretions; but these activities may be modified by the thetan.

The human mind could be said to be the primary activity of the thetan with his own memory and ability plus the analytical standard memory banks, modified by the reactive memory banks of the genetic entity, and limited by the mechanical abilities and adaptabilities in action of the body itself.

These four parts of homo sapiens are detachable one from the other. The personality and beingness which actually is the individual and is aware of being aware and is ordinarily and normally the "person" and who the individual thinks he is, is the thetan; and this awareness can continue, is clarified and is not interrupted by a detachment from the body which is accomplished by standard processing.

The thetan is immortal and is possessed of capabilities well in excess of those hitherto predicted for Man and the detachment accomplishes in the sober practice of science the realization of goals envisioned but questionably, if ever, obtained in spiritualism, mysticism and allied fields. The anatomy of the beingness of Man is one of the lesser studies of Scientology where the beingness relates only to homo sapiens, for the detachment of the thetan by standard operating procedure is in common practice a simplicity, and it is therefore unrewarding to explore to much greater depths the remaining combination of the standard and reactive banks, the genetic entity and the body, since the last three are a specialized combination. Nevertheless the development of the technology necessary to bring about a complete state of beingness of that which a man actually is found to be, has provided considerable data and technology in the field of memory recordings, the peculiarities of energy behavior around and about the body, the history of the evolutionary line, the identity of the genetic entity and much of the construction of the body itself, as well as the construction of the real universe. The bulk of the data which concerns homo sapiens, other than the beingness of the thetan, has been covered adequately earlier and elsewhere.

In earlier efforts to better his state of beingness, Man has considered homo sapiens as an inseparable unit which was either alive or dead. Further, Man has thought it necessary, when he thought about it at all, to address and reduce the inroads of the past before the individual could assume any high level of beingness in the present.

In Dianetics it was found that the mind was sub divisible into two parts, the first was the analytical mind which did the actual thinking and computing for the individual but which, in the present civilized state of Man, was almost submerged.

The second was the reactive mind. The reactive mind was considered to be a stimulus-response mechanism which derived and acted upon the data of experience without thought. The content of the reactive mind was found to be the accumulated bad experiences of the organism not only in its current lifetime, but in the other lifetimes which it apparently had led in order to accom-

plish the task of evolution and to arrive at its present state of structural beingness. The reactive mind was the blueprint but it was also the stimulus-response dictator of action. The formula which described the reactive mind was that everything is identified with everything. Dianetics accomplished a great deal in the elevation of beingness by reducing the most violent incidents in the reactive mind by a process known as the erasure of engrams. An engram was a period of momentary or long pain and unconsciousness such as would occur in an injury, operation or illness. Such incidents could be reduced simply by "returning" the individual to the moment of the accident and then going over the accident step by step, perceptic by perceptic, as though it was happening again. After this had been done several times, the accident was found to have no more command value upon the individual. The reduction of the command value of the reactive mind was found to be necessary to a proper resolution of aberration. Understand that the reduction of the command value of the reactive mind was the goal, not merely the reduction of the reactive mind. When one is addressing the problems of an individual or group of men, the reduction of the command value of the reactive mind is still the goal where Scientology is used as a process to eradicate aberration.

But two other methods are available for reducing this command value.

The first of these lies in the removal of the analytical mind from proximity to the reactive mind and the increase then of the potential of the analytical mind until it can command and handle any reactive mind with ease.

The second is simply the rehabilitation of the analytical mind by permitting it to use its creative ability in the construction of a universe of its own.

It was found that there was no purpose in reducing incidents out of the reactive mind beyond the point where the analytical mind could step apart from the reactive mind, and then command it. Dianetics is a science which addresses itself directly to the reactive mind to reduce the command value of that reactive mind. Scientology is an embrasive subject, much wider in application. It has as its goal the beingness that can exist without an energy or matter, which is to say, without time, whether homo sapiens or not. Dianetics was an evolutionary step, a tool which had use in arriving at a higher level of knowledge; its use, however, produced slower results and much lower goals.

Further, Dianetic processes were limited in that they could not be applied more than a few hundred hours without the reactive mind assuming a very high command level over the analytical mind due to the fact that the reactive mind was being validated continually in the process, whereas the better process was to validate the analytical mind.

Medicine and psychology, as practiced today, have absorbed and are using many of the principles of Dianetics without caring to be aware of the later developments in the field of the mind as represented here. Thus, the society absorbs and very often misunderstands knowledge.

The beingness of Man is essentially the beingness of theta itself acting in the mest and other universes in the accomplishment of the goals of theta and under the determination of a specific individual and particular personality for each being.

Scientology is the science of knowing how to know.

Scientology is the science of knowing sciences. It seeks to embrace the sciences and humanities as a clarification of knowledge itself.

One studies to know a science. His study is without avail when he does not know the science of study.

One lives and learns of life but life is not comprehensible to him, no matter how much he lives, unless he knows the science of life itself.

One studies the humanities. If he does not know how to study the humanities he often fails.

The physicist and the fission bomb expert know physics but not the humanities. They do not conceive the relationship and thus physics itself fails.

Into all these things -- biology, physics, psychology and life itself -- the skills of Scientology can bring order and simplification.

One lives better with Scientology since life, understood and controlled, becomes liveable.

A civilization could fare better with Scientology since that would not be pock-marked with unknowns and rendered null with chaos.

The only richness there is is understanding. That is all that Scientology has to give.

Scientology 8-8008 By L. Ron Hubbard

~oo0oo~

THE AXIOMS OF SCIENTOLOGY

AXIOM 1. LIFE IS BASICALLY A STATIC.

Definition: a Life Static has no mass, no motion, no wavelength, no location in space or in time. It has the ability to postulate and to perceive.

AXIOM 2. THE STATIC IS CAPABLE OF CONSIDERATIONS, POSTULATES, AND OPINIONS.

AXIOM 3. SPACE, ENERGY, OBJECTS, FORM AND TIME ARE THE RESULT OF CONSIDERATIONS MADE AND/OR AGREED UPON OR NOT BY THE STATIC, AND ARE PERCEIVED SOLELY BECAUSE THE STATIC CONSIDERS THAT IT CAN PERCEIVE THEM.

AXIOM 4. SPACE IS A VIEWPOINT OF DIMENSION.

AXIOM 5. ENERGY CONSISTS OF POSTULATED PARTICLES IN SPACE.

AXIOM 6. OBJECTS CONSIST OF GROUPED PARTICLES AND SOLIDS.

AXIOM 7. TIME IS BASICALLY A POSTULATE THAT SPACE AND PARTICLES WILL PERSIST.

AXIOM 8. THE APPARENCY OF TIME IS THE CHANGE OF POSITION OF PARTICLES IN SPACE.

AXIOM 9. CHANGE IS THE PRIMARY MANIFESTATION OF TIME.

AXIOM 10. THE HIGHEST PURPOSE IN THIS UNIVERSE IS THE CREATION OF AN EFFECT.

AXIOM 11. THE CONSIDERATIONS RESULTING IN CONDITIONS OF EXISTENCE ARE FOUR-FOLD.

(a) AS-IS-NESS is the condition of immediate creation persistence, and is the condition of existence which exists at the moment of creation and the moment of destruction, and is different from other considerations in that it does not contain survival.

(b) ALTER-IS-NESS is the consideration which introduces change and therefore time and persistence, into an AS-IS-NESS to obtain persistency.

(c) IS-NESS is an apparency of existence brought about by the continuous alteration of an AS-IS-NESS. This is called, when agreed upon, Reality.

(d) NOT-IS-NESS is the effort to handle IS-NESS by reducing its condition through the use of force. It is an apparency and cannot entirely vanquish an IS-NESS.

AXIOM 12. THE PRIMARY CONDITION OF ANY UNIVERSE IS THAT TWO SPACES, ENERGIES, OR OBJECTS MUST NOT OCCUPY THE SAME SPACE. WHEN THIS CONDITION IS VIOLATED (PERFECT DUPLICATE) THE APPARENCY OF ANY UNIVERSE OR ANY PART THERE-OF IS NULLED.

AXIOM 13. THE CYCLE OF ACTION OF THE PHYSICAL UNIVERSE IS: CREATE, SURVIVE (PERSIST), DESTROY.

AXIOM 14. SURVIVAL IS ACCOMPLISHED BY ALTER-IS-NESS AND NOT-IS-NESS, BY WHICH IS GAINED THE PERSISTENCY KNOWN AS TIME.

AXIOM 15. CREATION IS ACCOMPLISHED BY THE POSTULATION OF AN AS-IS-NESS.

AXIOM 16. COMPLETE DESTRUCTION IS ACCOMPLISHED BY THE POSTULATION OF THE AS-IS-NESS OF ANY EXISTENCE AND THE PARTS THEREOF.

AXIOM 17. THE STATIC, HAVING POSTULATED AS-IS-NESS, THEN PRACTICES ALTER-IS-NESS, AND SO ACHIEVES THE APPARENCY OF IS-NESS AND SO OBTAINS REALITY.

AXIOM 18. THE STATIC, IN PRACTICING NOT-IS-NESS, BRINGS ABOUT THE PERSISTENCE OF UNWANTED EXISTENCES, AND SO BRINGS ABOUT UNREALITY, WHICH INCLUDES FORGETFULNESS, UNCONSCIOUSNESS, AND OTHER UNDESIRABLE STATES.

AXIOM 19. BRINGING THE STATIC TO VIEW AS-IS ANY CONDITION DEVALUATES THAT CONDITION.

AXIOM 20. BRINGING THE STATIC TO CREATE A PERFECT DUPLICATE CAUSES THE VANISHMENT OF ANY EXISTENCE OR PART THEREOF.

A perfect duplicate is an additional creation of the object, its energy, and space, in its own space, in its own time, using its own energy. This violates the condition that two objects must not occupy the same space, and causes a vanishment of the object.

AXIOM 21. UNDERSTANDING IS COMPOSED OF AFFINITY, REALITY, AND COMMUNICATION.

AXIOM 22. THE PRACTICE OF NOT-IS-NESS REDUCES UNDERSTANDING.

AXIOM 23. THE STATIC HAS THE CAPABILITY OF TOTAL KNOWINGNESS. TOTAL KNOWINGNESS WOULD CONSIST OF TOTAL ARC.

AXIOM 24. TOTAL ARC WOULD BRING ABOUT THE VANISHMENT OF ALL MECHANICAL CONDITIONS OF EXISTENCE.

AXIOM 25. AFFINITY IS A SCALE OF ATTITUDES WHICH FALLS AWAY FROM THE CO-EXISTENCE OF STATIC, THROUGH THE INTERPOSITIONS OF DISTANCE AND ENERGY, TO CREATE IDENTITY, DOWN TO CLOSE PROXIMITY BUT MYSTERY.



***Quote from
L. Ron Hubbard***

THE CODE OF HONOUR

1. Never desert a comrade in need, in danger or in trouble.
2. Never withdraw allegiance once granted.
3. Never desert a group to which you owe your support.
4. Never disparage yourself or minimize your strength or power.
5. Never need praise, approval or sympathy.
6. Never compromise with your own reality.
7. Never permit your affinity to be alloyed.
8. Do not give or receive communication unless you yourself desire it.
9. Your self-determinism and your honour are more important than your immediate life.
10. Your integrity to yourself is more important than your body.
11. Never regret yesterday. Life is in you today, and you make your tomorrow.
12. Never fear to hurt another in a just cause.
13. Don't desire to be liked or admired.
14. Be your own adviser, keep your own counsel and select your own decisions.
15. Be true to your own goals.

A Special Quote from the Volunteer Ministers Handbook by L. Ron Hubbard

Exercises One, Two and Three

Exercise One

Look and Act Younger: Sitting somewhere near the center of a room, close your eyes and "contact" the two upper corners of the room behind you. Then, holding those corners, sit still and don't think. Remain interested only in those two corners.

You can do this for two minutes (minimum) or two hours, always with benefit. No matter what happens, simply hold the corners and don't think.

You can do this daily. It will make you look and act younger.

Exercise Two

Feel Freer: Pick out two similar objects. Then find as many differences between them as possible.

Now pick out two objects and see where they are in relation to each other and your body.

Use these two steps over and over. You will feel freer and see better.

Exercise Three

Better your memory: Go over this list many times, each time answering its questions.

"Recall a time which really seems real to you."

"Recall a time when you were in good communication with someone."

"Recall a time when you agreed to something."

"Recall a time when somebody disagreed with you."

"Recall a time when you liked somebody."

"Recall a time when someone agreed with you."

"Recall a time when someone was communicating easily to you." "Recall a time when somebody liked you."

Use this list many times. If "holding corners" (Exercise One) disturbed you, use this list. If you are tired or confused, use it.

This exercises can be done for hours.

~oo0oo~

Expanded Know to Mystery Scale

But you get a condensation of knowingness. A condensation of knowingness occurs down to lookingness. One has something to look at. And then this condenses and we get emotion. And this condenses and we get effort. And this condenses and we get thinkingness -you know, figure-figure. And this condenses and we get symbols. And the symbols condense and we get eating and the eating condenses and we get sex and the sex condenses and we get mystery.

Now, we could go on down south again and say, below mystery we get peering. And below peering, why, we would of course get misemotion. And below misemotion we would get horror of effort. And below horror of effort, why, we would get something on the order of a circuit instead of thinkingness, you see.

And below this circuit, why, we would get incomprehensible symbols and sciences like psychology. And below, and below this circuitry we would get indigestion. And below indigestion we'd get sterility and impotence. And below this, why, we would get unconsciousness.

Native State
Not Know
Know About
Look
Emotion
Effort
Think
Symbols
Eat
Sex
Mystery
Wait
Unconscious

PERSONAL INTEGRITY

WHAT IS TRUE FOR YOU is what you have observed yourself
And when you lose that you have lost everything.

What is personal integrity?
Personal integrity is knowing what you know-
What you know is what you know-
And to have the courage to know and say what you have observed.
And that is integrity
And there is no other integrity.

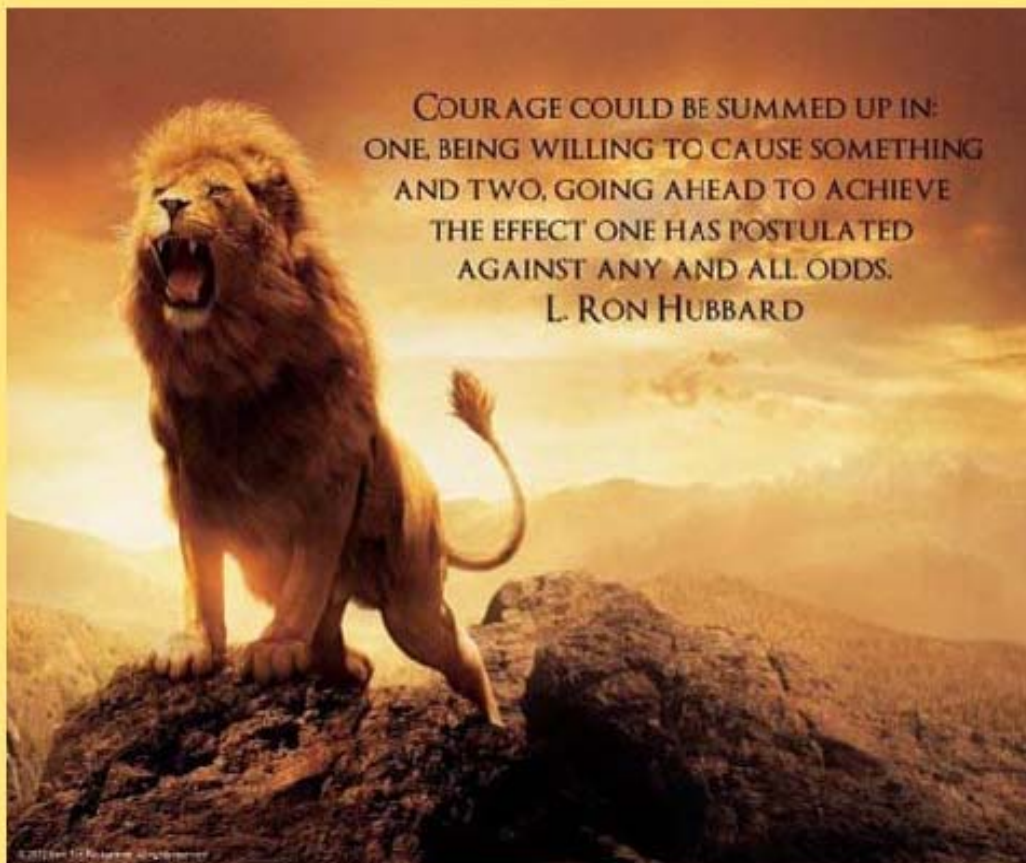
Of course we can talk about honor, truth, all these things,
The esoteric terms.
But I think they'd all be covered very well
If what we really observed was what we observed,
That we took care to observe what we were observing,
That we always observed to observe.

And not necessarily maintaining a sceptical attitude,
A critical attitude or an open mind.
But certainly maintaining sufficient personal integrity
And sufficient personal belief and confidence in self
And courage that we can observe what we observe
And say what we have observed.

Nothing in Dianetics and Scientology is true for you
Unless you have observed it
And it is true according to your observation.
That is all.

L. Ron Hubbard

Group Starter Kit for Scientologists



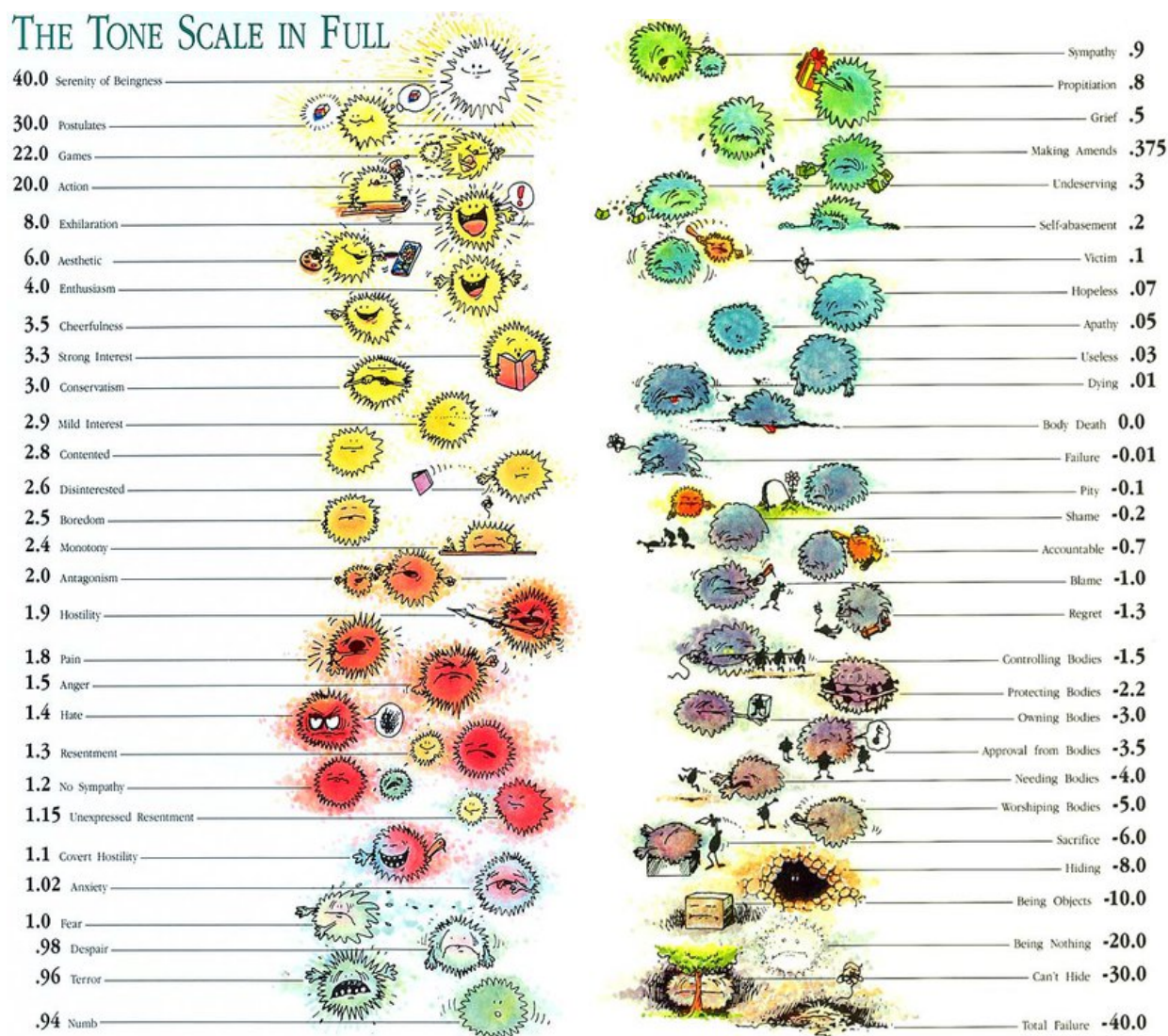
A Handbook for Field Scientologists Starting up a Group

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<http://independent-scientologists-association.net/start-a-group.shtml>

The Tone Scale in Full



The Tone Scale

Understanding is composed of Affinity, Reality and Communication. This triangle tells us that the co-existent relationship between affinity, reality and communication is such that none can be increased without a resulting increase in the other two and none can be decreased without decreasing the other two. Of the three, communication is by far the most important. Affinity and reality exist to further communication. Under the heading of affinity we have, for instance, all the varied emotions which go from apathy at 0.1 through grief, fear, anger, antagonism, boredom, enthusiasm, exhilaration and serenity in that order. It is affinity and this rising scale of the characteristics of emotion which give us the Tone Scale.

Scientology 0-8. The Book of Basics

Daily do list from Ron

Here's a brief quote from Professional Auditor's Bulletin (PAB) No. 6, which I offer as a fair use quote for educational purposes:

"Now you happen to be using a body. Before we worry about your mind let's clean up the primary communication relay point, the body. And for two weeks, let's do these things:

1. Clean up your MEST, get done the various odd jobs you've "been meaning to do."
2. Bring yourself up to date socially and give a letter or a ring or a personal call on people you've neglected.
3. Take a one-hour walk every day, simply starting away from home very early (dawn is best) for half an hour and then walk back, a different direction every day. (If you can't walk, get out in the yard and throw things for half an hour. If you can't throw, spit at something for half an hour -- and I mean throw and spit literally.)
4. Get a physical examination and if anything is chronic get it cured.
5. Take twice a day 100 mg. of B1 (200 mg. total) and supplement it with 250 mg. of vitamin C.

If you will do these things, you will be ready in a couple of weeks for some auditing. And if you feel you're in such top condition you need no auditing, I dare you to do the above and feel the change."



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Regain your **ABILITY and POWER** as a Thetan

by L. Ron Hubbard

INTENTION. The ability to intend. And intention contains in it every power the Thetan has. The ability to throw a lightning bolt. The ability to hold something in position. The ability to make some thing continue. The ability to do away with something. Strength. Accomplishment. Power. Wit. Ability. These things are all wrapped up in the one common denominator of INTENTION.

You've been able to do this in recent times. It baffles you sometimes when a piece of MEST does not instantly and immediately obey, but it's simply a matter of intention.

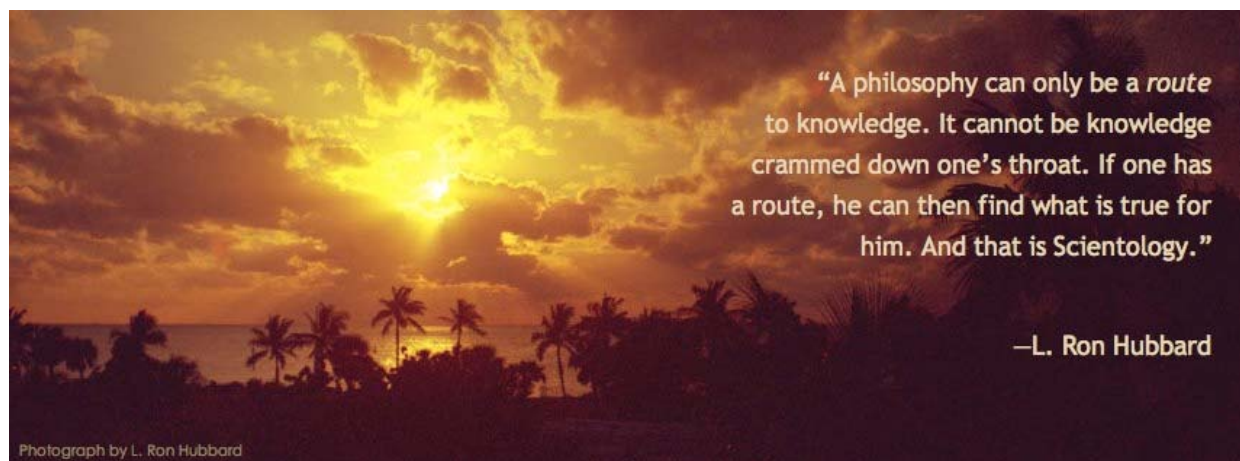
You intend something to happen and it happens. This is the ability to intend. And that is all there is to a thetan's power - there is no more to his power than that.

Intention is everything in case recovery. A person is as weak as his intentions are blunted. He will become as strong as his intentions are free. The greatest holder-backer of intention is the person himself. If he is regaining his power or ability or something like that, he's merely moving out of his road what blunts his intention and what has blunted his intentions, and that's all he is really doing.

Well, now he can go all the way, that is well within his grasp, and if he walks along a certain path and doesn't keep jumping off the cliff and so forth, why he will arrive.



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